which the secret of its operations is unknown and its
principles of sign construction and symbolic figure-
languages foreign; a greater inner power of intuition,
tact, discrimination is needed to judge and interpret
rightly its images and experiences. It is still the
fact that they add immensely to our possible scope
of knowledge and widen the narrow limits in which
our sense-bound outer physical consciousness is
circumscribed and imprisoned.
But more important is the power of the subliminal to enter into a direct contact of
consciousness with other consciousness or with
objects, to act without other instrumentation, by
an essential sense inherent in its own substance, by a
direct mental vision, by a direct feeling of things,
even by a close envelopment and intimate pene-
tration and a return with the contents of what is
enveloped or penetrated, by a direct intimation or
impact on the substance of mind itself, not through
outward signs or figures,—a revealing intimation or
a self-communicating impact of thoughts, feelings,
forces. It is by these means that the inner being
achieves an immediate, intimate and accurate
spontaneous knowledge of persons, of objects, of the
occult and to us intangible energies of

world-Nature
that surround us and impinge upon our
own
personality, physicality, mind-force and
life-force.
In our surface mentality we are
sometimes aware of
a consciousness that can feel or know
the thoughts
and inner reactions of others or become
aware
of objects or happenings without any
observable